

# NEWS & VIEWS No 192 2023

## STATE EXECUTIVE COMMITTEE

**PATRON - Bob Cooper**

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<b>COMMITTEE MEMBER</b> Mob: 0447 770 540	<b>Mauri Davey</b>

Copy for the next edition of NEWS & VIEWS can be lodged with the Editor –

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3 Parsons Street, WAYVILLE. SA. 5034  
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(Affiliated with Bowls SA Inc.)

## **PROGRAMME 2023/2024**

### **METRO BRANCH**

**All games 10am for 10.30 unless otherwise noted**

Friday 20th October	v Lower Murray	venue Uraidla
Monday 20th November	v Southern	venue Hope Valley
Monday 4th December	v Yorke Peninsula	venue Ardrossan
Thursday 11th Jan 2024	v Police Association	venue <b>Novar Gardens (Home)6.30pm</b>
Monday 12th February	v Lower North	venue Mallala
Sunday 24 <sup>th</sup> March	AGM	venue Novar Gardens

### **LOWER SOUTH EAST BRANCH**

Mon Sept 25 <sup>th</sup>	Under the Roof 10am Mt Gambier	Lunch BYO or Park Hotel
Mon 9th Oct	v Lower Murray venue Kingston	Lunch catered
Mon Dec 4 <sup>th</sup>	Christmas Social Details at Millicent,	Lunch BYO or Somerset Hotel
Thurs. March 14 <sup>th</sup> 2024	AGM Penola 10am	Lunch Catered
Mon March 25 <sup>th</sup>	PIETERSMA CUP 10am Millicent	BYO Drawn Triples Lunch BYO

### **SOUTHERN BRANCH**

**All games 10am for 10.30 unless otherwise noted**

Mon Nov. 6 <sup>th</sup>	v Lower North	venue Reynella
Mon Nov 20 <sup>th</sup>	v Metro	venue Hope Valley
Mon Jan 15 <sup>th</sup> 2024	v Hills & Lower Murray	venue Milang
Mon Feb 19 <sup>th</sup>	Internal Fun/Friendship	venue NcLaren Vale
Mon April 15th	AGM & Bowls	venue Myponga

## **LOWER NORTH BRANCH**

**All games 10am for 10.30 unless otherwise noted**

Mon Oct 9 <sup>th</sup>	Opening Day & AGM	venue	Blyth
Mon Nov 6 <sup>th</sup>	v Southern	venue	Reynella
Mon Dec 4 <sup>th</sup>	v York Peninsula	venue	Ardrossan
Mon 8 <sup>th</sup> Jan 2024	Charity Day	venue	Kapunda
Mon Feb 12 <sup>th</sup>	v Metro	venue	Mallala
Mon March 18 <sup>th</sup>	v Hills & Murray	venue	Mannum

### **A MESSAGE FROM YOUR PRESIDENT**

HI FELLOW BOWLERS HERE WE ARE AT THE START OF ANOTHER BOWLING SEASON AND I AM SURE YOU, LIKE ME, ARE LOOKING FORWARD TO GETTING ON THE GREEN TO RENEW OLD ACQUAINTANCES AND GET SOME GOOD OLD FRESH AIR INTO THE LUNGS.

YOU WOULD BE AWARE THAT YOUR EXECUTIVE HAVE BEEN LOOKING TO REVIEW THE CONSTITUTION AND WITH A POSSIBLE CHANGE TO THE MEMBERSHIP REQUIREMENTS SO I THOUGHT IT WOULD BE APPROPRIATE TO GIVE YOU AN UPDATE ON THE PROGRESS AND FUTURE PLANNING.

AS YOU KNOW WE ALREADY HAVE ASSOCIATE MEMBERS SO WE ARE LOOKING AT THE POTENTIAL OF ADDING SOCIAL MEMBERS AS A NEW CATEGORY. I AM SURE YOU

HAVE ALL BEEN INVOLVED IN A GAME WHERE WE HAVE BEEN ONE OR TWO PLAYERS SHORT AND WE INVARIABLY ASK THE LOCAL CLUB IF THEY COULD PROVIDE FILL IN PLAYERS SO MY THOUGHTS ARE IF THEY ARE GOOD ENOUGH TO HELP OUT ON THE DAY WHY NOT INVITE THEM TO JOIN US AS A SOCIAL MEMBER. THEIR INVOLVEMENT WILL HELP BOLSTER OUR NUMBERS AND WHY NOT LET THEM SHARE THE FELLOWSHIP WE ENJOY.

THE ONLY REQUIREMENT WOULD BE THAT THEY ARE REGISTERED PLAYERS WITH BOWLS SA AND THEY WOULD HAVE NO VOTING RIGHTS AT ANY MEETING.

WESTERN AUSTRALIA IS CURRENTLY GOING DOWN THIS PATH AS A MEANS TO BOOST THEIR NUMBERS.

WE HAVE RECENTLY UPDATED OUR MEMBER'S POSTAL ADDRESSES IN READINESS FOR A POSTAL BALLOT AND WE ARE AWARE THAT SOME MEMBERS DO NOT RENEW THEIR MEMBERSHIP UNTIL THE START OF THE SEASON THEREFORE WE ARE DELAYING THE MAILING OUT OF THE VOTING PAPER UNTIL LATE OCTOBER EARLY NOVEMBER WHEN WE WILL CONTACT BRANCH SECRETARIES TO OBTAIN THE UP TO DATE FINANCIAL MEMBERSHIP. WE WILL THEN MAIL OUT THE VOTING PAPER TOGETHER WITH A STAMPED ADDRESSED ENVELOPE FOR MEMBERS TO MAKE THEIR VOTE AND RETURN IT TO US BY THE END OF NOVEMBER.

UPON THE RETURN OF THE VOTES WE WILL THEN PREPARE A DRAFT CONSTITUTION FOR DISTRIBUTION TO THE BRANCHES WITH THE INTENTION THAT IT BE PRESENTED AT A SPECIAL GENERAL MEETING TO BE HELD ON THE 12TH FEBRUARY 2024 WHEN THE LOWER NORTH BRANCH ARE HAVING A GAME AGAINST THE METROPOLITAN BRANCH.

I BELIEVE THIS WILL GIVE SUFFICIENT TIME FOR ALL MEMBERS TO REVIEW THE PROPOSED CONSTITUTION PRIOR TO THAT SPECIAL GENERAL MEETING.

FINALLY IT IS YOUR ASSOCIATION AND WHILST OUR MEMBERSHIP IS SPREAD AROUND THE STATE IT IS MY HOPE THAT I WILL BE ABLE TO VISIT THE BRANCHES PERSONALLY TO HAVE THAT FACE TO FACE CONNECTION BUT THAT TAKES TIME SO IF YOU HAVE COMMENTS TO MAKE OR SUGGESTIONS TO IMPROVE OUR LOT THEN I AM ALWAYS CONTACTABLE BY PHONE

Mob:0409 284 712 email: dacrosby@bigpond.com

LOOK FORWARD TO HEARING FROM YOU.

CHEERS FOR NOW

DON CROSBY

# **THE 26<sup>th</sup> NATIONAL CARNIVAL IN THE ACT**

## **APRIL 10<sup>TH</sup> TO 16<sup>TH</sup> 2024**

With only the ACT, SA and WA Associations still operating, it seems inevitable that after the disappointments of the Gold Coast and then Mandura not going ahead, this will be the last attempt ever to be made to organise a Bowls Past Presidents Association National Carnival.

**Attempt** is the right word. Because the almost complete lack of interest shown in SA at present suggests that we may shortly have to inform the ACT Association that SA will not be a participant.

Should that be the case it would be unlikely that the Carnival would happen.

The State Executive has therefore set a deadline.

**If we do not have an indication that South Australia can enter at least eight(8) teams by October 31<sup>st</sup> 2023, The ACT Association will be informed that the South Australian Association will not be entering the Carnival.**

Members are reminded that all Carnival\_entries must be submitted to the State Association, they cannot be sent direct to the ACT

Members are also reminded that individual entries can be accepted  
Teams can be made up later.

**IF YOU ARE INTERESTED PLEASE CONTACT DON PRIESTLEY**

mob 0412 3534 162

email: [priestdo@bigpond.net.au](mailto:priestdo@bigpond.net.au)

**PRESIDENT DON CROSBY INVITES  
MEMBERS & FRIENDS  
TO OUR**

# **STATE CHRISTMAS LUNCH**

**SUNDAY DECEMBER 10TH 2023**

**VENUE**

**CLUB MARION**

**262 STURT ROAD**

**MARION**

**11.30am for Noon**

**90 minutes of entertainment and fun will be provided by**

**RASA RADIO PLAYERS**



**Cost \$35.00 per head**

**Bookings & payment must be received by Monday 20<sup>th</sup>  
November 2023**

**Bowls Past Presidents Ass of SA**

**Bank details: **BSB 035 048 Acc No 218 367****

**Don't forget to include your name when paying**

**To pay by cheque: mail to Treasurer Kel Waters:**

**U9/401 Cross Roads, Edwardstown 5039**

**For cash payment contact Kel direct**

**Contact Patricia Yarham mob 0428 807 915**

**For any questions or concerns**

*CHRISTMAS MENU*

**MAIN**

Roast turkey breast,  
roast potatoes,  
vegetables,  
turkey gravy, cranberry  
sauce

**DESSERT**

Plum Pudding, custard,  
vanilla ice cream &  
hazelnut praline

**PATRICIA IS ALSO SEEKING DONATIONS FOR OUR USUAL**

# **GIANT RAFFLE**

**STATE AGM  
ASCOT PARK BOWLS CLUB  
September 17<sup>th</sup> 2023**



**METRO PRESIDENT BRIAN COOKSON WELCOMES NEW MEMBER ANDREW RAULT TO THE FOLD**



**BEST TEAM ON THE DAY LtoR  
Jeff Brown, John Ludbroke, Fran Brown, (Skip) Don Priestley  
Fran claims it was her first time as a Skip, and she won!**



## **SOUTHERN BRANCH OPEN/CHARITY DAY**

A mild sunny day greeted 35 bowlers when they congregated at the Pt. Elliot Bowling Club for our annual Open/Charity Day. After all the formalities were over players took to the magnificently prepared greens to do battle. The day started with a ditch to ditch competition, although I don't think it was the closest to the ditch that won as most bowls ended up in the ditch. This was followed by a 12 end game of 4s before heading back to the club rooms for some refreshments and a chicken lunch superbly prepared by the ladies of Pt. Elliot B.C. (The beer wasn't bad either).

During the lunch break a cheque was presented to the Fleurieu Cancer support Foundation, whose representative, Ian, gave us a brief insight as to their work in helping people with cancer. Players then took to the greens again for another ditch to ditch followed by 10 ends of bowls in the hope of shedding a few calories, before retiring back to the club rooms. President Colin welcomed two new members into the Southern Branch family with an induction ceremony before the day closed with raffles being drawn and games winners being presented.

A big thank you to Pt. Elliot B.C. and non members who helped make this a successful day.

### **Pics & Report Phil Clifford**



**PRESIDENT COLIN ECKERT PRESENTS CHEQUE TO IAN FROM FLEURIEU CANCER SUPPORT FOUNDATION**



**PRESIDENT COLIN WELCOMES JIM SIMS AND GEORGE COVERDALE INTO SOUTHERN BRANCH.**

**LOWER SOUTH EAST BRANCH**



**Winners of our Under the Roof social event held at the Mount Gambier Bowling Club on 25th September 2023 (Derk Pietersma, Robin Hansen, Shirley McIntyre, Bob Milligan).**

Our members enjoyed their lunch across the road at the Park Hotel in between their games and are now looking forward to a visit to Naracoorte RSL bowling club after enrolling 5 new members from this club.

**Report & photo Ella Pietersma**

**MINUTES OF THE ANNUAL GENERAL MEETING OF THE BOWLS PAST  
PRESIDENTS  
ASSOCIATION OF SOUTH AUSTRALIA INC.**

**HELD AT THE ASCOT PARK BOWLING CLUB ON SUNDAY 17TH SEPTEMBER 2023  
AT 1PM**

**WELCOME AND APOLOGIES**

**President Don Crosby welcomed Patron Bob Cooper and members.  
A Total of 26 members signed the attendance sheet  
A total of 12 apologies were recorded.**

**RESPECT TO DECEASED MEMBERS:**

**Deceased members during the 2022/2023 financial year were Barry Wakefield and  
David Partington.**

**CONFIRMATION AND ADOPTION OF THE MINUTES OF THE AGM OF 12/9/2022**

**David McMartin (Secretary) read the minutes of the last meeting. Moved the minutes  
be accepted Don Priestley/Brian Scown – CARRIED**

**BUSINESS ARISING FROM THE MINUTES:**

**Changes to the constitution regarding the validity of the voting was referred to the  
Bowls SA honorary solicitor to date we have no reply so will continue as proposed  
Graham Bennett asked about the outcome of the recent vote by branches to include  
Vice Presidents into our Association. To date as nothing has happened Graham as  
returning officer opened the votes received and advised 82% of votes received were  
in favor of the motion. The President said that he would follow up the situation and  
advise what action would be taken.**

**PRESIDENT'S REPORT:**

**President Don read his report and copy provided  
Main points from the report**

**Falling membership numbers remain a major concern of the Executive and you may be  
aware that we are undertaking a survey of all members by a direct vote of the  
potential inclusion of social membership.**

**A draft constitution has been sent to all branch secretaries and encourages all  
members to view the document so you have a knowledge of what is proposed.  
It is the desire of the members of the Executive to carry out visitations to country  
branches.**

**Moved the report to be adopted, Keith Dehey/ Brian Scown - CARRIED.**

**SECRETARY'S REPORT:**

**Secretary David McMartin read his report and copy provided. David advised he was  
retiring as secretary due to the ill health of his wife.**

**Moved the report be adopted, Brian Cookson/Robin Dilney - CARRIED**

**TREASURER'S REPORT:**

Don Crosby acting as treasurer submitted a written report, copy provided

**SUMMARY OF REPORT**

Total receipts for year ending 30/6/2023	\$4626.28
Total Payments for same period	\$7311.19
<b>BALANCE 30th June 2023</b>	<b>\$24647.36</b>
<b>Account Balances</b>	
Administration account	\$6091.18
Term Deposit	\$18556.18
Total funds at 30th June 2023 is \$24,647.36 (not including Branches)	
Moved the report be accepted Kel waters/ Phil Clifford - CARRIED	

**PUBLIC RELATIONS OFFICER AND GAMES MANAGER:**

John Ludbrook gave a verbal report. Games going well and at this stage no change to current procedure.

**NOTICES OF MOTION:**

Currently branches pay affiliation fees to the Association of \$15, it is proposed to reduce this fee to \$10. Moved Don Crosby/ Brian Scown - CARRIED  
Change of name of "Lower Murray and Districts Branch" to "Hills and Lower Murray Branch", moved Brian Scown/Don Crosby – CARRIED

**ELECTION OF OFFICERS:**

All Executive positions were declared vacant, Don Priestley took the chair, there were no written nominations received so nominations were called from the floor.

The following officers were declared elected for the year 2023/2024

President	Don Crosby
Vice President	Keith Dehey
Secretary	Kaye Wakefield
Assistant Secretary	Jeff Brown
Public relation Officer	vacant
Games Manager	John Ludbrook
Almoner and quartermaster	Keith Dehey

Committee members                      Maurie Davey, Patricia Yarham, Don Priestley

**APPOINTMENT OF PATRON:**

Our current patron Bob Cooper was asked if he would like to continue in the position.  
Moved Jeff Brown/Don Crosby - CARRIED  
The President thanked Bob for accepting the position again.

**APPOINTMENT OF AUDITOR:**

Rex Wilson was appointed Auditor again, moved DonPriestley/John Ludbrook - CARRIED

**SUBSCRIPTIONS FOR THE YEAR 2023/2024**

The subscriptions to remain the same as the previous year moved John Ludbrook/Brian Scown – CARRIED

**MOVED**

**Don Crosby                      Seconded Brian Scown**

**That the signatories for our bank accounts have to be changed, signatories to be any two of the following: President, Vice President, Secretary, Treasurer.**

**CARRIED**

**GENERAL BUSINESS**

**Change to our constitution will be put to a vote by members early next year. A draft constitution is complete except for the section on Membership criteria which will be finalized after the vote to include social members,**

**The National Carnival to be held in Canberra next year requires a minimum of 8 teams from South Australia for the carnival to proceed, at present we have 2 teams nominated.**

**State Christmas lunch to be held at the Marion Sports Club on 10th December, two course meal for \$35 a head plus floor show Patricia Yarham to coordinate the attendance for the luncheon, we need 60 people to attend and payment prior to the event.**

**ANY OTHER BUSINESS:**

**Date of next year's AGM to be reviewed, could be held during show week to encourage country members to attend.**

**We will also review the possibility of having alternate AGM's in Metro and Country areas.**

**NEXT EXECUTIVE MEETING:**

**To be held at Clarence Gardens Bowling on Monday 23rd October at 10.am**

- **CLOSURE: Meeting closed at 2.20pm:**

<i>Eyre Peninsula</i>	<b>President</b>	Graham Kenny      mob: 0437 418 697 email: <a href="mailto:jankenny1@hotmail.com">jankenny1@hotmail.com</a>
	<b>Secretary</b>	Cyril Hier      38 Harvey Drive Tumby Bay 5605 mob: 0437 882 407      email: <a href="mailto:cyrilhier@gmail.com">cyrilhier@gmail.com</a>
<i>Hills &amp; Lower Murray</i>	<b>President</b>	Brian Scown      ph:8389 7272      mob: 0407 597 244 email: <a href="mailto:saskia@gmail.com">saskia@gmail.com</a>
	<b>Secretary</b>	Wayne Lee      1 Liverpool Drive, Strathabyn 5255 ph: 8536 8971      mob: 0408 816 525 email: <a href="mailto:wle04468@bigpond.net.au">wle04468@bigpond.net.au</a>
	<b>Games Officer</b>	Kevin Schulz      PO Box 7, Charleston 5244 ph:8389 4302      mob: 0418 803 294      email: <a href="mailto:kevinshulz@bigpond.com">kevinshulz@bigpond.com</a>
<i>Lower North</i>	<b>President</b>	Brenda Philp      mob:0418 336 641 email: <a href="mailto:honeysuckledrive@hotmail.com">honeysuckledrive@hotmail.com</a>
	<b>Secretary</b>	Allan Chivell      ph:8862 1483      mob: 0408 495 076 email: <a href="mailto:achivell@rbe.net.au">achivell@rbe.net.au</a>
	<b>Games Manager</b>	Brian Eime      mob: 0417 836 882      email: <a href="mailto:bemveime@gmail.com">bemveime@gmail.com</a>
<i>Lower South East</i>	<b>President</b>	Robin Bilney      ph: 0429 021 882 email: <a href="mailto:j_r_bilney@bigpond.com">j_r_bilney@bigpond.com</a>
	<b>Secretary</b>	Ella Pietersma      ph: 0417 872 317 email: <a href="mailto:ellapietersma38@gmail.com">ellapietersma38@gmail.com</a>
	<b>Games Manager</b>	Jane Crowder      ph: 0428 036 682 email : <a href="mailto:pouchy57@outlook.com">pouchy57@outlook.com</a>
<i>Metropolitan</i>	<b>President</b>	Brian Cookson Mob 0438 161 005      email: <a href="mailto:briancookson@homail.com">briancookson@homail.com</a>
	<b>Secretary Treasurer</b>	Kel Waters mob: 0419 830 989      email: <a href="mailto:kvwaters@bigpond.com">kvwaters@bigpond.com</a>
	<b>Games Manager</b>	John Ludbrook ph: 8522 7765      mob: 0498 465 487      email: <a href="mailto:luds1@live.com">luds1@live.com</a>
<i>Southern</i>	<b>President</b>	Colin Eckert      mob: 0467 660 766 email: <a href="mailto:ecksfactor@internode.on.net">ecksfactor@internode.on.net</a>
	<b>Secretary Treasurer</b>	Phil Clifford      mob 043 9840 918 email: <a href="mailto:tottenham50@live.com.au">tottenham50@live.com.au</a>
	<b>Games Manager</b>	Adriana Coppin mob: 0438 809 859      email: <a href="mailto:adrianae@bigpond.com">adrianae@bigpond.com</a>
<i>Yorke Peninsula</i>	<b>President</b>	Len Rich      mob: 0409 957 732 email: <a href="mailto:lenr@skymesh.com.au">lenr@skymesh.com.au</a>
	<b>Secretary</b>	Geoff Male      mob: 0417 820 470 email: <a href="mailto:coppercoastagn1@bigpond.com">coppercoastagn1@bigpond.com</a>
	<b>Games Manager</b>	Vacant



**BOWLS PAST PRESIDENT'S ASSOCIATION OF SOUTH AUSTRALIA INC.**

**APPLICATION FOR MEMBERSHIP - FULL MEMBER / ASSOCIATE** (Please Print)



Surname ..... Christian Names .....

Postal Address .....

Post Code .....

Phone ..... Mobile .....

Email .....

Known As: ..... Presidency Club: ..... Calendar Years: .....

Current Club: ..... Partners Name: .....

**I AGREE, IF ADMITTED, TO ABIDE BY THE RULES OF THE ASSOCIATION**

Signature: ..... Date: ...../...../.....

**ENDORSEMENT BY PROPOSERS OR PARTNERS**  
 To our knowledge the Applicant meets the qualification for Membership of the Association

Proposer: ..... Print Name: .....

Secondar: ..... Print Name: .....

This application must be endorsed by the Proposer and Secondar

Please complete all details above and forward with payment to the appropriate Branch Secretary. Payment may vary - Refer to back cover of News & Views for names and addresses of Branch Secretaries

**TRANSFER OF FULL MEMBER / ASSOCIATE** (Please Print)

The abovementioned member is hereby transferred from ..... Branch to the ..... Branch

Branch Secretary: .....  
 Signature: ..... Is Proposer or Secondar required for the transfer of a member