

# NEWS & VIEWS No 196 2024



Winners of our Social day on 13th May 2024 at Mount Gambier RSL .

We had the pleasure of enrolling 3 new Social members from Millicent. Chris Earl (new member) Joy Bilney and John Hughes.

Runners up at Mt Gambier RSL social day on 13th May with President Robin Bilney presenting to Alby McIntyre, Denis Clifford (new member) and Mavis Edgecumbe.

## **State Executive Committee; Patron - Bob Cooper**

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Copy for the next edition of NEWS & VIEWS can be lodged with the Editor, Don Priestley  
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**THE 2024 STATE AGM WILL BE ON SEPTEMBER 8th**

**THE VENUE WILL BE THE TWO WELLS BOWLING CLUB**

**THE SOUTHERN BRANCH HAS UNDERTAKEN THE STAGING OF THE NEXT STATE  
FRIENDSHIP CARNIVAL IN 2025**

**MORE DETAILS LATER**

**The 2024/25 State program is currently a work in progress**  
**This is all the information I have to date.**

**LOWER SOUTH EAST BRANCH**

**All games 10am start**

**Mon 12th Aug. Mt Gambier 'Under the Roof ' Park Hotel for lunch.**

**Mon 23rd Sept. Naracoorte RSL Billy Mac Hotel lunch.**

**Mon 21st Oct. Social day TBA**

**Mon 16th Dec. Kalangadoo Bowling Club Christmas Social + Kalangadoo Hotel.**

**Mon 17th March 2025 AGM at Penola**

**Mon 31st March PIETERSMA CUP at Millicent lunch supplied. Meat Pie and Hot Dogs.**

## **SOUTHERN BRANCH**

All games are commencing at 10am

Mon Sept 16<sup>th</sup> Opening/Charity Day at Christies Beach BC

Mon 21<sup>st</sup> Oct v Lower North (away, venue TBA)

Mon 25<sup>th</sup> Nov. v Metro at Willunga BC

Mon 13<sup>th</sup> Jan 2025 v Lower Murray & Hills (away, venue TBA)

Mon 17<sup>th</sup> Feb Social Fun & Friendship Day at Encounter Bay BC

Mon 17<sup>th</sup> April AGM & games at Clarendon BC

## **BRANCH CONTACT DETAILS**

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**Secretary Geoff Male mob: 0417 820 470 email: coppercoastagn1@bigpond.com**  
**Games Manager Vacant**



**APPLICATION FOR MEMBERSHIP - FULL MEMBER / ASSOCIATE / SOCIAL** (Delete One)

Surname.....Christian/other.....

Known as.....

Postal address: ..... Post code.....

Phone: ..... Mobile:.....

Email:.....

Presidency: Club: ..... Calendar Years: .....  
(where applicable)

Current club.....Partners name .....  
(where applicable)

**I AGREE, IF ADMITTED, TO ABIDE BY THE RULES OF THE ASSOCIATION**

Signature: .....

Date: ...../...../.....

**ENDORSEMENT BY PROPOSERS OR PARTNERS**

To our knowledge the Applicant meets the qualification for Membership of the Association

Proposer:.....Print name.....

Signed .....

Seconder: .....Print name.....

Signed.....

This application must be endorsed by the Proposer and Seconder

Please complete all details above and forward with payment to the appropriate Branch Secretary.  
Payment may vary – Refer to back cover of 'News & Views' for names and addresses of Branch Secretaries

**TRANSFER OF FULL MEMBER / ASSOCIATE** (Delete One)

The abovementioned member is hereby transferred from .....Branch

to the .....Branch

Branch Secretary .....

Signature .....

No Proposer or Seconder required for the transfer of a member